

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 06 1991

Returned to applicant for correction.....

Corrected application filed.....

Map filed JUN 06 1991 under 56283

The applicant Dermody Properties, Inc.

P. O. Box 7098, of Reno,
Street and No. or P.O. Box No. City or Town

Nevada 89510, hereby make^s application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) 1955 - Nevada

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.045 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for extracted and treated for dissolved chemical solvents.
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks") ground water remediation

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30,
Describe as being within a 40-acre subdivision of public

T.21N., R.19E., M.D.M. at a point from which the SW corner of said Section 30
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears South 72° 55' 41" West, 4081.66 feet.

6. Place of use the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30, T.21N., R.19E., M.D.M. - see
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

remarks in Item #12.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) 1 drilled extraction well - 20 feet +/- deep.
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$15,000

10. Estimated time required to construct works..... 1 month
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The extracted ground water will be treated to remove dissolved chemical solvents (trichloroethene and tetrachlorethene). The treatment system is designed to reduce the chemical solvents to State of Nevada/Federal EPA maximum containment levels (M.C.L.S.) or below.

By s/George G. Lindesmith
George G. Lindesmith, Agent
801 Greenbrae Drive
Sparks, Nevada 89431

Compared..... bc/bc..... am/se.....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance for pollution control as mandated by orders issued by the Nevada Division of Environmental Protection and subsequent correspondence with said agency. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and records of this measurement shall be submitted on an annual basis. It is also understood that this right must allow for a reasonable lowering of the static water level of permittee's well due to other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water granted herein at any and all times.

* The right will cease to exist upon termination of clean up activity as determined by the Nevada Division of Environmental Protection.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.045..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before..... March 5, 1993

Proof of completion of work shall be filed on or before..... April 5, 1993

Application of water to beneficial use shall be made on or before..... N/A *

Proof of the application of water to beneficial use shall be filed on or before..... N/A

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this..... 5th..... day of..... March.....

Cultural map filed.....

Certificate No..... Issued.....

A.D. 19... 92

[Signature]
State Engineer

(PERMIT TERMS CONTINUED)

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from each well and the amount of water used.

Upon termination of the clean up activity any well drilled under this permit shall be plugged and abandoned in accordance with Chapter 534 of the Nevada Administrative Code.